भुजाग्र bhu*g*a‿agra, n. tip of the arm, hand; **-‿âghâta,** m. blow with the arm; **-‿aṅka,** m. embrace; **-‿antara,** n. space between the arms, chest; **-‿antarâla,** n.id.  
भुजाभुजि bhu*g*â-bhu*g-*i, ad. arm to arm = hand to hand (*fight*); **-mûla,** n. shoulder; **-latâ,** f. long slender arm.  
भुजि bhu*g-*í, f. (V.) 1. embrace; 2. granting of enjoyment; favour; patron.  
भुजिष्य bhu*g-*ishyã, a. bestowing food *(*V.*);* m. servant, slave (C.): **â,** f. handmaid, maidservant.  
भुजोपपीडम् bhu*g*a‿upapî*d*am, abs. clasping with the arms.  
भुज्मन् bhu*g-*mán, a. abounding in valleys, fruitful (RV.); **-yú,** a. *(*V.*)* easily guided *(car);* m.N. *of a protégé of the Asvins;* f. adder (?).  
भुञ्जापय bhu*ñg*âpaya, cs. P. feed (v.l.).  
भुट्ट bhu*tt*a, m. N.: **-pura,** n.city of Bhu*tt*a*,* **-‿î*s*vara,** m. N. *of a temple erected by* Bhu*tt*a.

भुय्य bhuyya, m. N.

भुर् BHUR, VI. **bhurá**, (RV.) move convulsively, quiver; fly along; intv. ***g*árbhurîti**, id.; flicker (*fire*).

भुरज BHURA*G*, **bhurá*g*a** (RV. = bhra*g*a), roast (int.).

भुरण bhur-a*n*a, a. active (RV.).  
भुरण्य bhura*n-*yá, den. P. (RV.) be restless *or* active; agitate (*liquid*).  
भुरण्यु bhura*n-*yu, a. (V.) quivering, restless; active.  
भुरिज् bhur-í*g*, f. [moving backwards and forwards], du. scissors (V.); wheelwright's vice (*consisting of two arms which hold the wood while it is manipulated*).

भुवत् bhuv-a-t, 3 sg. aor. √bhû (V.).

भुवन bhúv-ana, n. being, creature, existing thing (V.); world, earth (*three worlds, and* sts. *seven or fourteen are assumed*); kingdom (*fourteen are spoken of as existing on earth*); place of existence, abode (V.): **-ko*s*a,** m. sphere of the world, globe; **-*k*andra,** m.N.*;* ***-k*arita,** n. doings of the world; **-tala,** n. surface of the earth; earth; **-traya,** n. the three worlds (*heaven, air, earth*); **-dvaya,** n. the two worlds (*heaven and earth*); **-dvish,** m. enemy of the world *or* earth; (**bhúvana**)**-pati,** m. lord of creatures *or* the world (V.); **-pâvana,** a. (**î**) purifying the world: **î,** f.ep. *of the* Ganges; **-bhart*ri****,* m. lord of the world; **-matî,** f.N. *of a princess;* **-mât*ri****,* f. mother of the world, Durgâ; **-râ*g*a,** m.N. *of a prince;* **-vidita,** pp. famed in the world; **-v*ri*ttânta,** m. events of the world; **-*s*âsin,** m. ruler of the world, king.  
भुवनाण्डक bhuvana‿a*nd*aka, n. mundane egg; **-‿adbhuta,** a. astonishing the world; **-‿abhyudaya,** m.T. *of a poem;* **-‿î*s*vara,** m. lord of the world *or* earth, king; ep. *of S*iva: **î,** f.ep. *of various goddesses;* **-‿okas,** m. dweller in heaven, celestial, god.  
भुवस् 1. bhuv-a-s, 2 sg. subj. aor. *of* √bhû.

भुवस् 2. bhúv-as, indec. [*probably* vc. pl. *of* bhû́], *used in the formula* bhû́r bhúva*h* svã*h, and interpreted to mean* air; *when fourteen worlds are assumed it is the second of the ascending series*.  
भुविष्ठ bhuvi-sh*th*a, a. standing on the ground (*not on a car*); dwelling on earth (*not in heaven*); **-sp*ris****,* a. touching the ground.

भू BHÛ, I. P. (*rarely* Â.) **bháva**, become, *anything* (nm. *or* -° *with* ad. in **î** *or* **û**); arise, happen, occur; come forth, from (ab.); be found *anywhere* (lc.); exist; come into being, spring from (ab.); be *or* remain alive; be in any condition, fare; stay, remain; serve as (nm.); be possible; be permissible; lead *or* conduce to (d.); fall to the share of, become the property of (= attain), belong to (g., *rarely* d. *or* lc.: *often* = have); be on the side of (g.); be occupied with *or* engaged in (lc.); be of value; prosper, succeed; fall into, attain (ac.); be (*often used to form periphrastic tenses with participles*): ***k*etasi** *or* **manasi** -, occur to *any one* (g); **dûrata*h*** -, keep aloof; ***s*atadhâ** -, fall into a hundred pieces; **kva** -, what to become of? = be all over with; **na** -, cease to exist, perish, die, be a dead man; **iha na** -, not come into being on earth, not be born again; **bhavet**, may be, granted; **iti** ***k*ed bhavet**, if this question should be asked; **na‿abhi*g*ânâmi bhaved eva*m* na vâ‿iti**, I do not know whether it is so or not; **bhavatu**, it may be, it is quite possible; well; enough, there is no need of further talk *or* reflexion; it is quite clear; **tad bhavatu**, never mind that; pp. **bhûta**, q. v.; cs. **bhâvaya**, cause to be *or* become, call into existence; produce, cause, create; manifest, display; cherish, foster, preserve, care for; refresh, enliven; devote oneself to, practise; get into *or* have in one's power; change *or* transform into; represent *to the mind*, fancy, imagine; recognise; look upon, regard as (2 ac.); convict; establish, substantiate, determine; mingle; soak, steep: pp. **bhâvita**, being in a pleasant *or* elated frame of mind; conscious of *one's* power; completely filled with, engrossed by (in., -°); directed towards (lc.); perfumed; des. P. **búbhûsha**, wish to be *or* become (nm.); wish to be something, want to get on; wish to have *any one* (ac.); receive kindly; care about, take an interest in (ac.); like, esteem, honour; intv. **bobhavîti**, be frequent; be transformed into (ac.). **ati**. become *or* arise in a high degree; be more than, surpass, excel (sts. Â.); overwhelm: pp. eclipsed (*sun*). **anu**, (be after), enclose; equal; last as long as (ac.); feel, experience, enjoy, suffer (ord. mg.); perceive, hear, learn, understand; cs. cause *any one* (ac.) to feel *or* experience (ac.); make aware of: **manasâ** -, represent to *one's* mind; des. wish to feel *or* enjoy. **sam-anu**, feel, enjoy. **antar**, penetrate into (lc.); be contained in (lc.): pp. being within, inward; contained in (-°). **apa**, be far away, be absent. **api**, (V.) be in, fall into (lc.); take part in (lc.). **abhi**, (be against), surpass, excel; be superior *or* victorious; overcome, vanquish; assail, attack, fall upon; predominate, prevail over (ac.); humiliate; turn *or* come to *any one* (ac:, V.); cs. overcome; des. wish to surpass; wish to assail. **â**, (V.) be present, in *or* at (ac., lc.); come forth, from (ab.); turn to *any one* (ac. *with* adhi); extend to (ac. w. adhi). **anu‿â**, (V.) follow, imitate (ac.). **abhi‿â**, (Br.) befal, happen to (ac.). **ud**, arise, spring up; increase, grow; rise, rebel: pp. raised, elevated; produced, grown; cs. produce, generate; develope, exhibit; broach (*a subject*); regard as (2 ac.). **pra‿ud**, pp. produced, arisen: **dûratas** -, come from a long distance. **prati‿ud**, rise up; extend, grow: pp. elevated, rising aloft. **sam-ud**, arise; occur (*thought*); increase: pp. arisen, produced; present, existing. **nis**, walk away (RV.). **parâ**, be gone, disappear, succumb, perish; vanquish; injure, insult: pp. spoilt; overcome; insulted, injured; cs. destroy; vanquish. **anu-parâ**, be destroyed after *any one* (ac.). **pari**, be around, encompass, contain (V.); encircle (RV.); accompany (RV.); conduct (*sacrifice*; V.); get the better of, surpass, excel; overcome, defeat; disregard; despise, treat with contempt; humiliate; mock at *anything* (ac.); be disgraceful to (ac.); be diminished *or* impaired (*intellect*): pp. overcome, defeated; despised; humbled; insulted; cs. spread abroad, make known; imagine; consider, ponder; recognise as (2 ac.). **pra**, come forth, arise, spring up, be produced, originate, from (ab.); appear, be visible; happen, occur; be more, be numerous; (be before), predominate, prevail, be *or* wax powerful; rule, control, have power over, be master of (g., d., lc.); be equal to *or* capable of (d., lc.), be able to (inf.); gain (*deliverance*: lc.); be of use to (d.; V.); be sufficient for, be able to contain (d.): **prabhu*h*** **prabhavati**, my lord has to command *or* decide: pp. transformed into (-°); abundant, much, extensive, numerous; considerable, great; able to (inf.): °-, ad. highly, greatly, very; cs. increase, spread out; cause to thrive; make powerful; help oneself; recognise: pp. **prabhâvita**, become powerful, mighty; des. *of* cs. P. **pra-bibhâvayisha**, wish to increase *or* extend. **anu-pra**, pp. pervading (ac.); penetrated, by (in.). **prati**, cs. observe; ps. be regarded as (nm.). **vi**, become apparent, arise, appear (V.); equal, be sufficient for (ac., d.; V.); cs. cause to appear, manifest, display; make a show *or* pretence of; perceive, discover, trace out; recognise, as (ac.); regard *any one* as (2 ac.); imagine; consider, reflect; impute *anything* (ac.) to *any one* (lc.); prove, establish; convict; convince. **sam**, come together, meet, be united, with (in. ± saha, *or* lc.); assemble; have sexual intercourse, with (in. ± saha *or* sârdham, *or* ac.); find room *or* be contained in (lc.); be adequate; arise, spring up, be produced *or* born; be developed; happen, occur; pass current; be found, exist, be; be possible *or* conceivable (*with* **na**, be impossible); be *or* become *anything* (nm.); fall to the lot of (g., lc.); prevail, be efficacious; be competent for (lc.), be able to (inf.); enter into, attain (ac.): pp. **sa*m*bhûta**, arisen, produced, from (ab., -°), formed *or* made of (-°), proceeding from (-°); become, transformed into (nm.); °-, in whom - has arisen, to whom - has accrued = inspired with, possessed of, provided with; gd. **sa*m*bhûya**, together, in common; cs. produce, effect, accomplish; seize hold of, grasp; comprehend; nourish, cherish; resort to; find (*alive*); greet (ac.); receive graciously (*obeisance*); honour, present with (in.); ascribe, attribute, *or* impute to (g., lc.); fancy, conjecture, assume, in *any one* (lc.); regard as (2 ac.); regard as possible; Â. live to see, experience: **annena** -, greet (*a child*) with food = give it its first food; **anyathâ** -, misunderstand, distrust *any one* (ac.); **doshe*n*a** -, attach blame to (ac.); **na sa*m*bhâvitam asmâbhir adya dharmâsanam adhyâsitum**, I consider it impossible to occupy the judgment-seat to-day; **abhyâgata*h* katha*m* sa sa*m*bhâvayeyam**, how can I manage to get there? pp. **sa*m*bhâvita**, seized; comprehended; honoured, respected; considered possible; thought of; had confidence in. **abhi-sam**, enter into, become possessed of (ac.; V.).

भू bhû́, a. (-°) becoming, arising, proceeding *or* produced from; being, existing; f. place of being, space (pl. spaces, worlds: V.); earth; ground; floor; land, landed property; earth (*as a substance*); place, spot; subject *(of dispute* etc.*):* lc. on earth; on the ground; **bhuvo bhart*ri****,* m. lord of earth, king.